



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|--------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Neil Hansen | | | (801)393-1514 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 1031 Capitol St | | Ogden | UT | 84401 |
| Office | District Number | County | Political Party | |
| House | 9 | Weber | Democratic | |

| | |
|---|---|
| Type of Report (Check the appropriate box) | |
| INTERIM REPORTS: | FINAL REPORT: |
| <input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates) | <input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates) | |
| <input type="checkbox"/> August 31st (Required by all candidates) | |
| <input checked="" type="checkbox"/> Seven days preceding a General Election (Required by all candidates) | |
| YEAR-END REPORT | <input type="checkbox"/> Yes |
| <input type="checkbox"/> January 10th of every year | <input checked="" type="checkbox"/> No |
| | Is this report an amendment? |

| | |
|---|--|
| Report Verification | |
| I, <u>Neil Hansen</u> | |
| Name of Candidate | |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. | |
| <u>Neil Hansen</u> | |
| Signature of Candidate | |
| <u>10/29/2008</u> | |
| Date | |

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|--|
| To File this Form |
| Mail or deliver to |
| Lieutenant Governor's Office |
| Utah State Capitol, Suite 220 |
| Salt Lake City, UT 84114-2325 |
| (801) 538 - 1133 |
| For More Information |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041 |
| 1-800-995-VOTE(8683) |
| elections@utah.gov |

| | |
|---|-------|
| For Office Use Only | |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied | _____ |
| Date Received | |

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| Page 2 | of 5 |
| Candidate or Officeholder's Last Name Hansen | |
| Date of Report 10/29/2008 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|----------------------------------|--|---------------------|--------------------|
| Report: General | | | |
| Beginning Date: 8/28/2008 | | | |
| Ending Date: 10/28/2008 | | | |
| Due Date: 10/28/2008 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$2,435.35 | |
| 2 | Total Contributions Received (See Schedule A) | \$5,850.00 | \$13,710.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$8,285.35 | |
| 4 | Total Expenditures Made (See Schedule B) | \$11,635.98 | \$17,568.63 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | (\$3,350.63) | |

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| Page 3 | of 5 |
| Candidate or Officeholder's Last Name Hansen | |
| Date of Report 10/29/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|---------------------------------------|---|---|---|---|---------------------|
| 9/10/2008 | Nutraceutical Corporation | 1500 Kearns Blvd. Park City, UT 84060 | | | | \$150.00 |
| 9/15/2008 | Hansen, Neil | 1031 Capitol St. Ogden, UT 84401 | | | | \$2,000.00 |
| 9/17/2008 | utah medical pac | 310 e 4500 s #500 slc, UT 84107 | | | | \$500.00 |
| 9/23/2008 | blue cross blue shield | 30270 slc, UT 84130 | | | | \$250.00 |
| 9/25/2008 | union pacific corp. | , UT | | | | \$100.00 |
| 9/26/2008 | Parsons Behle & Latimer | 201 South Main Street Suite 1800 Salt Lake City, UT 84111 | | | | \$100.00 |
| 10/2/2008 | utah hospac | 2180 s 1300 e #440 slc, UT 84106 | | | | \$300.00 |
| 10/3/2008 | U.A. Local 140 Political Ed Committee | 2261 South Redwood Rd Suite 5 Salt Lake City, UT 84119 | | | | \$100.00 |
| 10/6/2008 | UnitN.ed Steelworkers | 3150 Carlisle Blvd NorthEast Albuquerque, NM 87110 | | | | \$200.00 |
| 10/10/2008 | jls funding llc | 2511 s west temple slc, UT 84115 | | | | \$250.00 |
| 10/12/2008 | Hansen, Wendell | 1041 Oak St Ogden, UT 84401 | | | | \$50.00 |
| 10/14/2008 | utah credit union | 1805 s redwood rd slc, UT 84104 | | | | \$500.00 |
| 10/15/2008 | utah assoc of finacial services | 60 s 600 e slc, UT 84102 | | | | \$250.00 |
| 10/17/2008 | Hall, George | 1528 28th Street Ogden, UT 84403 | | | | \$500.00 |
| 10/20/2008 | Utah Rural Electric PAC | 10714 South Jordan Gateway South Jordan, UT 84095 | | | | \$300.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$5,550.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$5,550.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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|--|----------------|
| Page 4 | of 5 |
| Candidate or Officeholder's Last Name Hansen | |
| Date of Report 10/29/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|---------------------------|-------------------------------------|---|---|---|---------------------|
| 10/23/2008 | woodbury hunt development | 2733 e parleys way slc, UT 84109 | | | | \$250.00 |
| 10/24/2008 | susan peterson | 2217 van buren ogden, UT 84401 | | | | \$50.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$300.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$5,850.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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| Page 5 | of 5 |
| Candidate or Officeholder's Last Name Hansen | |
| Date of Report 10/29/2008 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|-------------------|--------------------------|---|---|---|--------------------|
| 9/1/2008 | Trevor Hansen | Campaign manager- worker | | | | \$2,000.00 |
| 9/12/2008 | Renaissance | signs | | | | \$3,600.00 |
| 9/23/2008 | Ogden Post Office | mailing | | | | \$210.00 |
| 9/23/2008 | USPS | mailing | | | | \$210.00 |
| 9/24/2008 | Staples | supplies | | | | \$642.48 |
| 9/24/2008 | Staples | printing | | | | \$928.00 |
| 9/29/2008 | Weber Co Clerk | maps voter info | | | | \$50.80 |
| 10/1/2008 | Trevor Hansen | workers and supplies | | | | \$1,500.00 |
| 10/3/2008 | staples | printing | | | | \$428.41 |
| 10/15/2008 | Jessica Smith | photos | | | | \$140.00 |
| 10/15/2008 | lowes | sign post materials | | | | \$486.29 |
| 10/22/2008 | renaissance | signs | | | | \$320.00 |
| 10/24/2008 | Reniaissaice | signs | | | | \$320.00 |
| 10/28/2008 | voleenters | calling | | | | \$800.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$11,635.98 |
| TOTAL EXPENDITURES MADE | | | | | | \$11,635.98 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed